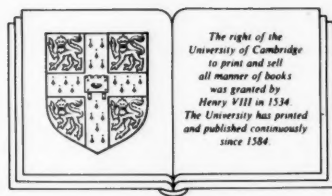


# COMPARATIVE STUDIES IN SOCIETY AND HISTORY

AN INTERNATIONAL QUARTERLY

VOLUME 33, 1991



CAMBRIDGE UNIVERSITY PRESS

CAMBRIDGE

NEW YORK PORT CHESTER

MELBOURNE SYDNEY

Published by the Press Syndicate of the University of Cambridge  
The Edinburgh Building, Shaftesbury Road, Cambridge CB2 2RU, England  
40 West 20th Street, New York, NY 10011, U.S.A.

© Copyright 1991 by  
the Society for the Comparative Study of Society and History

Printed in the United States of America

# Contents, Volume 33

JENNIFER ALEXANDER and PAUL ALEXANDER Protecting Peasants from Capitalism: The Subordination of Javanese Traders by the Colonial State	370-394
G. CARTER BENTLEY Response to Yelvington	169-175
LENARD R. BERLANSTEIN Working with Language: The Linguistic Turn in French Labor History. <i>A Review Article</i>	426-440
DAVID BLACKBOURN The Catholic Church in Europe since the French Revolution. <i>A Review Article</i>	778-790
JAMES D. BRATT God, Tribe, and Nation: Ethno-Religious History at Middle Age. <i>A Review Article</i>	176-186
CAROLINE B. BRETTELL Kinship and Contract: Property Transmission and Family Relations in Northwestern Portugal	443-465
JANE TURNER CENSER What Ever Happened to Family History? <i>A Review Article</i>	528-538
THOMAS V. COHEN A Long Day in Monte Rotondo: The Politics of Jeopardy in a Village Uprising (1558)	639-668
FERNANDO CORONIL and JULIE SKURSKI Dismembering and Remembering the Nation: The Semantics of Political Violence in Venezuela	288-337
P. J. DIXON "Uneasy Lies the Head": Politics, Economics, and the Continuity of Belief among Yoruba of Nigeria	56-85
RICARDO GODOY The Evolution of Common-Field Agriculture in the Andes: A Hypothesis	395-414
ELLIS GOLDBERG Smashing Idols and the State: The Protestant Ethic and Egyptian Sunni Radicalism	3-35
SANDRA LAUDERDALE GRAHAM Slavery's Impasse: Slave Prostitutes, Small-Time Mistresses, and the Brazilian Law of 1871	669-694
SUZETTE HEALD Tobacco, Time, and the Household Economy in Two Kenyan Societies: The Teso and the Kuria	130-157
JAMES HOLSTON The Misrule of Law: Land and Usurpation in Brazil	695-725
GERMAINE HOSTON Conceptualizing Bourgeois Revolution: The Prewar Japanese Left and the Meiji Restoration	539-581
ESTHER KINGSTON-MANN In the Light and Shadow of the West: The Impact of Western Economics in Pre-Emancipation Russia	86-105

LILLIAN M. LI	Life and Death in a Chinese Famine: Infanticide as a Demographic Consequence of the 1935 Yellow River Flood	466-510
LISA LIEBERMAN	Romanticism and the Culture of Suicide in Nineteenth-Century France	611-629
CHRISTOPHER MERRETT and ROGER GRAVIL	Comparing Human Rights: South Africa and Argentina, 1976-1989	255-287
SUBRATA KUMAR MITRA	Desecularising the State: Religion and Politics in India after Independence	755-777
KARL MONSMA	Beyond Dependency: Historical Sociology and Social Change in the Southern Cone of South America. <i>A Review Article</i>	791-799
R. W. NIEZEN	Hot Literacy in Cold Societies: A Comparative Study of the Sacred Value of Writing	225-254
MARK A. NOLL	Evaluating North Atlantic Religious History, 1640-1859. <i>A Review Article</i>	415-425
NORBERT PEABODY	In Whose Turban Does the Lord Reside?: The Objectification of Charisma and the Fetishism of Objects in the Hindu Kingdom of Kota	726-754
SUSAN REYNOLDS	Hypotheses Rather than Models: Settlement and Society in Medieval Europe. <i>A Review Article</i>	630-634
HILTON L. ROOT	The Redistributive Role of Government: Economic Regulation in Old Régime France and England	338-369
ADRIAN SHUBERT	"Charity Properly Understood": Changing Ideas about Poor Relief in Liberal Spain	36-55
CANDACE SLATER	A Backlands Saint in the Big City: Urban Transformations of the Padre Cícero Tales	588-610
ALBION URDANK	Religion and Reproduction among English Dissenters: Gloucestershire Baptists in the Demographic Revolution	511-527
MARIS A. VINOVSIS	Stalking the Elusive Middle Class in Nineteenth-Century America. <i>A Review Article</i>	582-587
PATRICK WOLFE	On Being Woken Up: The Dreamtime in Anthropology and in Australian Settler Culture	197-224
KEVIN A. YELVINGTON	Ethnicity as Practice? A Comment on Bentley	158-168
CHANG YUN-SHIK	The Personalist Ethic and the Market in Korea	106-129

